

**SRISITARAMVAIDICADARSHASANSKRITMAHAVIDYALAYA
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APPLICATION PROFORMA FOR THE POST OF GUEST TEACHER (.....)

For the Session: 2024-25

PART-I

Recent
passport
size photo
of the
candidate

1. Name(in Block Letters) :
2. Father's Name :
3. Mother's Name :
4. Date of Birth :Year.....Month.....Day.....
5. Age as on closing date of advertisement :Year.....Month.....Day.....
6. Place of Birth :
7. Sex :
8. Marital status :
9. Nationality :
- 10.Indicate whether belongs to
SC/ST/OBC/PWD category :
11. Ex-Serviceman : Yes/No
12. Present Position held :
13. Present Emoluments :
14. Address for correspondence(with pincode) :
15. Permanent address(with pincode) :
16. Telephone & MobileNo :

Signature of the Candidate
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17. Email :

18. Fields of Specialization under the Subject / Discipline-

19. Educational Qualifications Details :

Examination/ Degree	Title of Degree/ Diploma	Specialization	Name of Board/University	Year of Passing	Total Marks	Marks obtained	Division & Grade Percentage	Annexure No.
High School/Sec. Or equivalent								
Higher Secondary/ P.U.Cor equivalent/Senior Secondary/Inter or equivalent								
Graduation/B.A degree/Shastri or equivalent								
Post Graduation/ M.A.degree /Acharya or equivalent								
B.Ed./Shiksha- Shastri or equivalent								
M.Ed./Shiksha- Acharya or equivalent								
UGC NET/SLET/SET								
Textual criticism and Manuscript related courses								
Any other Qualification								

RESEARCHDEGREE

Examination / Degree	Subject	Name of University	Title of Thesis/ Dissertation	Date of Submission Thesis/ Dissertation	Date of Award Of degree	Annexure No.
M.Phil. degree						
Ph.D. or equivalent						
D.Litt.						

20. A.LANGUAGESKNOWN

Please indicate proficiency in speaking, writing and reading:-

S.No.	Languages	Speaking	Writing	Reading
1.	Sanskrit(Compulsory)			
2.	Hindi			
3.	English			
4.	Any other(Pl. Specify)			

B. SCRIPTSKNOWN

Please indicate proficiency in writing and reading:-

S.No.	Script	Writing	Reading

C. COMPUTER KNOWLEDGE

S.No.	Language Typing Known/Any special courses done	Details of Speed or any description	Any special remarks

21. TEACHING/RESEARCHEXPERIENCE

Teaching Experience in College/ University/School/other level	Name of the College University/Institution	Subject	Status(Permanent /Adhoc/ Contract /Guest)	Designation	Pay Scale, GP/Pay matrix Level, Total Emoluments	Period		Total Experience in Years And Months	Annexure No.
						From (date)	To (date)		

22. ADMINISTRATIVE EXPERIENCE / ACADEMIC ADMINISTRATIVE EXPERIENCE

Sl. No.	Name & address of organization	Designation	Nature of work	Period(Dates)		Pay Scale, GP/Pay matrix Level, Total Emoluments	Annexure No.
				From	To		

PART-2

23. Research Paper published in UGC Approved Journal/Peer-Reviewed Journal/Referred Journals/Non-Referred reputed journals/CARE listed journals:

Title Of Article/Research Paper	Name Of Journal	Journals published by	ISBN/ISSN No.	Whether UGC Approved/Peer-Reviewed/Referred /CARE listed etc. details please	Impact Factor (if Applicable)	Annexure No.

24. Publication other than Research papers:

(a)Books authored/Translated which are published

Books authored (Complete Book/Chapter in Edited book/Research Paper In Book)	Authorship (Sole Author/ Co-author/ Editor/Co-Editor/any other)	Title of Book/Manuscript/ Journals	Details of Publisher (National/ International/ Foreign)	ISBN/ISSN No.	Annexure No.

25. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:

a. Development/Design of Innovative pedagogy/Curricula and Courses

Details of the Programme	Subject	Name of the Institution/University	Programme started from	Programme Ended	Annexure No.

b. Contribution towards the Development of MOOCs/E-content:-

Name of the Course	Subject	University/ Institution & Place	Sponsoring Agency (UGC/ GoI/others)	Contribution (Developed/ Conducted/ Any other)	No of Quadrant /Modules/ lecture developed	Content writer/Subject matter expert/ Course Coordinator	Annexure No.

26. Research Projects (minor or major) Completed/Ongoing.

Type of Project (Major/ Minor) & (National/ International)	Funded By	Title of The Project	Amount	Duration of The Project (in Yrs.)	Status of the Project (Completed/ Progress)	Position in the Project (Principal Investigator/ Co-Principal Investigator/ Director/ any status)	Annexure No.

27. Awards/ Fellowship

Name of the Award	Description	International/ Central/ State Govt./ Local bodies	Agency	Annexure No.

28. International Exposure (International Conferences organized /attended, Academic Collaboration/Invited lectures/Resource Person/Paper presentation in Seminars):

Type (Seminar/ Conference/ Invited lectures)	Title of the programme	Paper Presented/ Participated /Resource Person/ Other	Level (International- Abroad/ International Within country/ National/ State/ University)	Title of the Research paper	Date/ Duration (From- To)	Organizer	Annexure No.

29. Names and contact details of three distinguished individuals well acquainted with Candidate:-

S.No.	Name	Contact details including Present Postal Address/ Phone number/Mobilenumber/E-mail

30. Other Relevant Information/Significant Contributions not mentioned earlier:

I hereby declare that the information given above and enclosed along-with this filled in proforma provided by me are correct.

Place:

Date:

Signature of Candidate